

## RTP Short Visit and Secondment Call Application Form

Thank you for your interest in this call. Please complete the below form to apply for an NTPMI funded **Short Visit or Secondment**. Data collected in this application will be held and treated in accordance with the Royce privacy policy found here: <https://www.royce.ac.uk/privacy-policy/>

<b>Name:</b>	
<b>Role:</b>	
<b>Company/Institution/University:</b>	
<b>Contact Email:</b>	

<b>I am applying for:</b>	<b>Dates available:</b>
<p><b>Short Visit</b> <input type="checkbox"/></p> <p><b>Secondment</b> <input type="checkbox"/></p> <p><b>KE Visit</b> <input type="checkbox"/></p>	

<p><b>If you would like to apply to visit one of the NTPMI short visit partner companies, please indicate which:</b></p> <ul style="list-style-type: none"> <li><input type="radio"/> Waters TA Instruments</li> <li><input type="radio"/> AMETEK Land</li> <li><input type="radio"/> FET (Fibre Extrusion Technology)</li> <li><input type="radio"/> Bruker Nano Analytics</li> </ul>
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- Labman
- Leica Geosystems
- Korvus Technology
- Carbolite Gero
- Malvern Panalytical

**Scope of Project :**

Please describe what you would like to achieve through this placement, covering the following:

- A brief summary of your current RTP role (50 words)
- How the proposed placement will aid your professional development (100 words)
- Your idea for equipment or technique development at the host institution (if applicable) (50 words)
- The proposed benefits you envisage for the host institution (50 words)
- The proposed benefits for your home institution (50 words)

**What support will you need for this project (select all that apply):**

(This does not guarantee that the Short Visit/Secondment will be awarded this funding, but it will be taken into consideration)

☐

Accommodation

☐

Travel

☐

Subsistence

☐

Consumables

**Please provide an outline of the costs you envisage incurring based on the above categories. It is not expected that you will be able to provide a detailed breakdown of costs at this point, but please give your best estimate.**

**Will this placement involve export controls?**

<https://www.gov.uk/guidance/uk-strategic-export-controls>

Yes, potentially

☐

No

☐

Not Sure

☐

**Declaration: I acknowledge that in submitting this proposal, should the application be successful, I agree to undertake dissemination activities commensurate with the nature of the placement (e.g. blog post, presentation and/ or follow up report) following its completion.**

**Applicant signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_