Royce Industrial Collaboration Programme Round 3

This document is intended as a resource to help prepare your application. All applications must be submitted using the online application form. We are unable to accept applications by email.

# GDPR Statement

The information provided in this form will be processed for the application, review and award of the Industrial Collaboration Programme (ICP) Round 3 funding.  
   
If successful, this data will also be used for communication and reporting. Any personal data will be managed and retained in accordance with The University of Manchester’s [Collaborator/Partner Privacy Notice](https://www.manchester.ac.uk/discover/privacy-information/data-protection/privacy-notices/), [Records Retention Schedule](https://documents.manchester.ac.uk/display.aspx?DocID=6514), and [UKRI Standard Terms and Conditions of Funding.](https://www.ukri.org/publications/terms-and-conditions-for-research-grants/)  
   
 If you have any further queries regarding this, please to do not hesitate to contact: [info@royce.ac.uk](mailto:info@royce.ac.uk)

# Overview

**Lead Organisation Details**

|  |  |
| --- | --- |
| Organisation Name |  |
| Address including postcode |  |
| Main Contact name |  |
| Position |  |
| Email Address |  |

**Type of Organisation**

* HEI
* Research and Technology Organisation
* SME
* Large Enterprise

**Project Title and Duration**  
 Please include the start and end date in the format DD/MM/YYYY

|  |  |
| --- | --- |
| Project Title |  |
| Project Start Date |  |
| Project End Date |  |

**Area of Scope**

* Hydrogen
* Biomaterials, bioprinting and bioelectronics
* Low-loss electronics
* Materials 4.0
* Foundation Industries

**Please provide a brief description of your project.** Use only information you are happy to publish in the public domain. Information in this answer may be used to develop case studies. This question is not scored.   Your answer can be no longer than 400 words.

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**Please provide a brief description of the lead organisation (Sector; Products; markets, etc..)**

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# Collaborators

**Collaborator 1 Details**

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| --- | --- |
| Organisation Name |  |
| Address including postcode |  |
| Main Contact name |  |
| Position |  |
| Email Address |  |

**Collaborator 1: Type of Organisation**

* HEI
* Research and Technology Organisation
* SME
* Large Enterprise

**Collaborator 2 Details**

|  |  |
| --- | --- |
| Organisation Name |  |
| Address including postcode |  |
| Main Contact name |  |
| Position |  |
| Email Address |  |

**Collaborator 2: Type of Organisation**

* HEI
* Research and Technology Organisation
* SME
* Large Enterprise

**Collaborator 3 Details**

|  |  |
| --- | --- |
| Organisation Name |  |
| Address including postcode |  |
| Main Contact name |  |
| Position |  |
| Email Address |  |

**Collaborator 3: Type of Organisation**

* HEI
* Research and Technology Organisation
* SME
* Large Enterprise

**Collaborator 4 Details**

|  |  |
| --- | --- |
| Organisation Name |  |
| Address including postcode |  |
| Main Contact name |  |
| Position |  |
| Email Address |  |

**Collaborator 4: Type of Organisation**

* HEI
* Research and Technology Organisation
* SME
* Large Enterprise

# The Proposal

**What is your idea?**

What problem do you wish to solve, and why is your proposed approach an innovative solution? You must consider the following in your answer:

* The specific innovation you propose to develop and how this is different and better than alternative solutions
* Alignment with the scope of the call
* Any barriers to adoption and how they could be overcome
* Why your solution is novel, important and timely

Your answer can be up to 600 words long.

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**What will be the impact of receiving the grant to your project?**

You must consider the following in your answer:

* A list of outputs of the project in terms of specific deliverables and how will the UK benefit
* Why public funding is necessary and value for money, for example, is there currently a lack of investment, or market failure?
* The impact on your project idea.
* What are the expected impacts on society, the economy and the environment? If they are not immediately available describe what these may look like
* An outline of how the project will progress and capture follow on and under what timescale

Your answer can be up to 600 words long.

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**Please explain why your partners are capable of delivering this project.**  
 You must consider the following in your answer:

* What resources you can access, including the main people involved, relevant track records, and any external resources
* Your capability to deliver in the required timeframe given your existing business activities or constraints
* How you will deliver outcomes and impact beyond the life of the project and what your route to market will be

Your answer can be up to 600 words long.

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# Workplan and Costs

**What will you do with the grant funding? How will you manage the project and risks effectively?**  
 You must consider the following in your answer:

* The TRL of the project before and after the funding
* What the funding will be spent on, referring to costs for main work packages
* Project risks and how you will mitigate them.
* Your freedom to operate, for example, patents, IP

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**Lead Organisation Total Project Costs:**

|  |  |
| --- | --- |
|  | Amount (£) |
| Total Personnel Costs |  |
| Total Equipment Costs |  |
| Total Consumables Costs |  |
| Total Travel Costs |  |
| Total Other Costs |  |
| Total Royce Facilities Costs (HEI/ RTOs/ Charities only) |  |
| Total non-Royce Facilities Costs |  |
| Total |  |

**Collaborator 1 Total Project Costs:**

|  |  |
| --- | --- |
|  | Amount (£) |
| Total Personnel Costs |  |
| Total Equipment Costs |  |
| Total Consumables Costs |  |
| Total Travel Costs |  |
| Total Other Costs |  |
| Total Royce Facilities Costs (HEI/ RTOs/ Charities only) |  |
| Total non-Royce Facilities Costs |  |
| Total |  |

**Collaborator 2 Total Project Costs:**

|  |  |
| --- | --- |
|  | Amount (£) |
| Total Personnel Costs |  |
| Total Equipment Costs |  |
| Total Consumables Costs |  |
| Total Travel Costs |  |
| Total Other Costs |  |
| Total Royce Facilities Costs (HEI/ RTOs/ Charities only) |  |
| Total non-Royce Facilities Costs |  |
| Total |  |

**Collaborator 3 Total Project Costs:**

|  |  |
| --- | --- |
|  | Amount (£) |
| Total Personnel Costs |  |
| Total Equipment Costs |  |
| Total Consumables Costs |  |
| Total Travel Costs |  |
| Total Other Costs |  |
| Total Royce Facilities Costs (HEI/ RTOs/ Charities only) |  |
| Total non-Royce Facilities Costs |  |
| Total |  |

**Collaborator 4 Total Project Costs:**

|  |  |
| --- | --- |
|  | Amount (£) |
| Total Personnel Costs |  |
| Total Equipment Costs |  |
| Total Consumables Costs |  |
| Total Travel Costs |  |
| Total Other Costs |  |
| Total Royce Facilities Costs (HEI/ RTOs/ Charities only) |  |
| Total non-Royce Facilities Costs |  |
| Total |  |

**Total Project Costs for all Partners**

|  |  |
| --- | --- |
|  | Amount (£) |
| Total Project Costs |  |
| Total Partner Contributions |  |
| Total Funding Requested |  |
| Total in Kind or Cash Contributions |  |

**Please upload your completed costing form**

If a project partner does not wish to claim grant funding or wishes to provide in-kind or cash contribution towards the total project costs, it should outline this on a company letterhead document signed by a senior company official.

# Subsidy Control Declaration

This competition provides funding in line with the Subsidy Control Act 2022. Further information about the Subsidy requirements can be found within the [Subsidy Control Act 2022](https://www.legislation.gov.uk/ukpga/2022/23/enacted).  
  
If you are unsure about your obligations under the Subsidy Control Act 2022 or the State aid rules, you should take independent legal advice. We are unable to advise on individual eligibility or legal obligations. You must always make sure that the funding awarded to you is compliant with all current Subsidy Control legislation applicable in the United Kingdom.  
  
Royce is unable to award organisations that are considered to be in financial difficulty. We will conduct financial viability and eligibility tests to confirm this is not the case following the application stage.  
  
I declare that:  
  
I confirm that the information contained in this application is correct, the enterprise(s) is/are not in financial difficulty and that we will comply with all Subsidy Control legislation.

**Please confirm the total amount of state aid received by each enterprise in the most recent rolling three financial year periods**

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| --- | --- |
| Lead Organisation |  |
| Collaborator 1 |  |
| Collaborator 2 |  |
| Collaborator 3 |  |
| Collaborator 4 |  |

Please include details of any linked enterprises (as defined by [HMRC](https://www.gov.uk/hmrc-internal-manuals/corporate-intangibles-research-and-development-manual/cird91600))

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# Equality, Diversity and Inclusion

**How have you considered equality, diversity and inclusion into your project delivery and project outcomes?**  
 Describe any challenges or opportunities relating to equality, diversity and inclusion arising from your project and the methods and approaches used to address them:

* during project delivery
* for governance
* for the project team and advisory boards
* for stakeholder and end-user engagement
* for design thinking

Note: Questions relating to equality, diversity and inclusion will not form part of the funding decision but will be used to inform the development of EDI activities for the competition cohort.

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